



# PANTHER PRIDE

## DISTANCE LEARNING

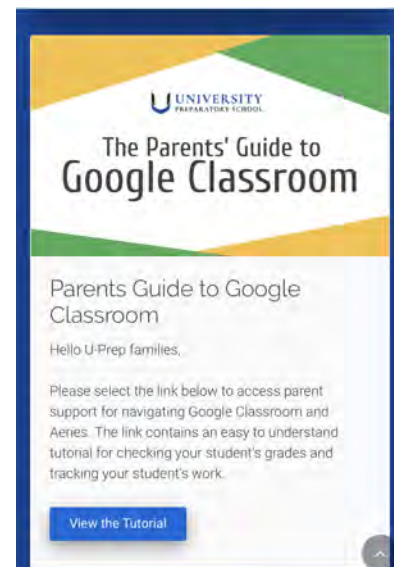
Dear U-Prep Families,

It's an honor to provide you with an inspiring update on how our recent shift to distance learning is progressing. As of Day 10, we distributed 290 laptops and have 99% of our students engaged with teaching and learning, which is a phenomenal reflection of our united U-Prep village. Without a heroic team effort, this would not have been possible. Through this crisis, we are strengthening our resolve, testing our capacities, working diligently to connect with our students and families, and continuing to adjust to meet needs. I'm incredibly proud of our students and staff, and the quickness under which distance learning was deployed and made viable. Providing stability and certainty of presence was our number one priority and, with school back in session, we can all take pleasure in the results thus far. High praise to the village that unites, provides, and cares for our students!

Moving forward, student engagement as a means to provide stability and a quality education will remain our central focus. As a staff, we are sharing insights and new learnings, identifying obstacles and strategizing towards getting better using this online platform for teaching, learning, and relating. We plan to stay on course with this plan through April 2; any shifts to improve service post-spring break will be communicated late on Friday, April 3. Although none of us knows how long the shelter-in-place will last, we are able to consider various contingency plans around plausible scenarios should this continue. This also means that we are looking at all end-of-year events and exploring options based on fluid conditions. We will continue with distance learning until further notice, likely through the end of the school year.

Parents and students, we would sincerely appreciate any stories, pictures, examples of how the shift in approach is working. Many of you have already shared your sentiments, which are appreciated. We are all living through a significant chapter of our school's story, let alone our lives, but it wouldn't be complete without your contributions. Help us to capture and find ways to memorialize the many good things that are coming out of current circumstances. We are in this together and desire to build an album to remember. Stories, pictures, insights may be sent to Elizabeth Trayford, Administrative Assistant (etrayford@suhsd.net).

Thank you for your continued support.



SELECT THE LINK TO ACCESS U-**PREP'S PARENTS'**  
GUIDE TO GOOGLE CLASSROOM

<https://www.wevideo.com/view/1629034220>

# U-PREP CELEBRATES

## STUDENTS OF THE QUARTER

Junior High




*Kaylie Aday*



*Samantha Johnson*



*Matthew Shemwell*

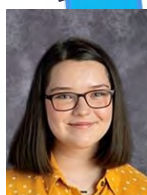
*Yuen Li*



*Bryson Smith*



*Addison Baughart*



*Jessica Benton*



*Emily Magrini*

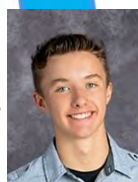


*Tyler White*

*Madison Brondo*



*Kaleb Marks*



*Andrew Seamans*



*Madeline DeCamp*



*Graham McKellar*



*Cate Boyle*

*Troy Hancock*



*Kara Rainsford*



*Tyson Rodriguez*



*Mia Rasheed*



*Zienna Hamilton*



*Billy Ducki*

# U-PREP CELEBRATES

## STUDENTS OF THE QUARTER

High School




*Kade Meyer*



*Ryan Hart*



*Joseph Johnston*

*Mason Miyamoto*



*Christine Hetrick*



*Emily Mason*



*Winn Aung*



*Xanthea Reuss*



*Elizabeth Oliver*

*Hannah Cusworth*



*Mariona Vidana  
Capitan*



*Ellis Landt*



*Tucker Orner*

*Vincent Hokanson*



*Allison Tilzey*



*Emmalyn Westlund*



*Brennan Mullen*



*Liana Funk*



*Omar Pineda, Jr.*



# STUDENT GOVERNMENT

## STUDENT GOVERNMENT

HIGH SCHOOL ADVISOR: KENT SMITH

JUNIOR HIGH SCHOOL ADVISOR: JASPAL GADDY

**VIRTUAL**

## SADTIES SPIRIT WEEK

### CEREAL EDITION

MARCH 30TH - APRIL 2ND



MONDAY -- FROOT LOOPS  
WEAR YOUR TROPICAL CLOTHING!



TUESDAY -- LUCKY CHARMS  
GREEN, GREEN, AND MORE GREEN!



WEDNESDAY -- FROSTED FLAKES  
COME IN YOUR FAVORITE JERSEY!



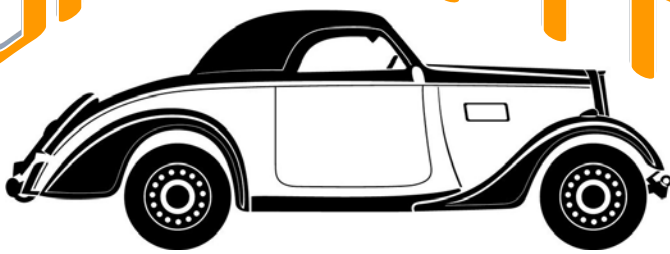
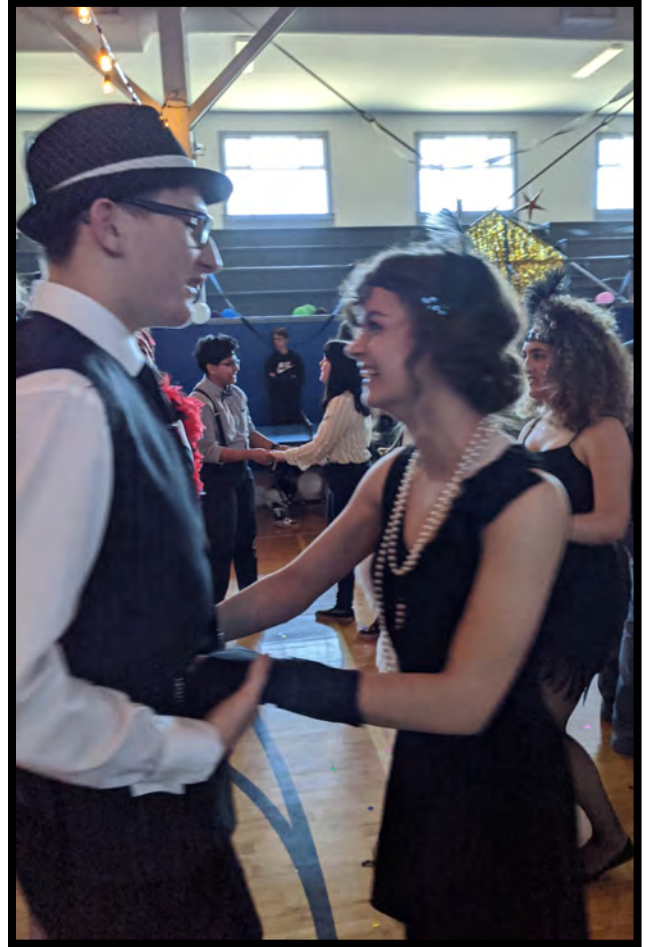
THURSDAY -- APPLEJACKS  
WEAR YOUR FLANNEL!

DM your pictures of you dressed up  
on each day to @uprepstudgov on  
Instagram !!

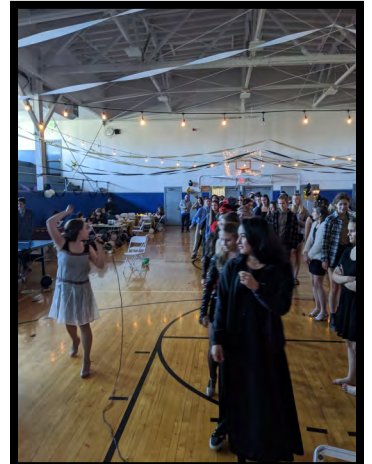




# GATSBY PARTY 2020

The junior class threw a party as a capstone to finishing the novel *The Great Gatsby*, and in true Gatsby fashion they went BIG. Students brought decorations and food and showed up dressed to the nines. Mr. Bird put together a digital escape room to review concepts from the book, and placed discussion questions on each table to invite exploration of the novel. The highlight of the party was without question when Joy Sturges and Allison Tilzey, both seniors, came--dressed as flappers, no less--to teach the juniors how to do the Charleston. Their selflessness might not fit well with the themes of the novel, but it was greatly appreciated regardless.





U-Prep's own Emily Mason is this year's Regional Champion for the fourth time! After winning the regional event, Emily moved on to the State Finals on March 16. In response to the state's current COVID-19 public health emergency, the finals were modified to be a virtual competition.

Emily is recognized for being among the top scorers in the state and the U-Prep family could not be more proud of her!

*"The virtual competition was considerable (all 53 county winners entered) and our judges were so impressed. I hope you feel extremely proud of yourself and what you have accomplished, first to win your county finals and then to go on to place among the top in the state. Job amazingly well done!"*



**1. What is your favorite poem you chose to recite and why did you choose it?**

*This year, "What Women are Made of" by Bianca Lynne Spriggs, because it has an incredible mix of the poetic and literal. I was hard to learn, but worth it because of the beautiful intricacies of it.*

**2. What was the hardest part about the challenge of recording rather than performing?**

*The hardest part was the lack of audience. When performing, you often react and get energy from the judges and the people in the room.*

**3. What has been your prior success in the competition, and have you heard about your success this year?**

*For the past four years, I've been Shasta county Champion, and this year, I came in sixth out of 53 counties.*

**4. Anything else you want to add or tell us about!**

*I love Poetry Out Loud, because it's an amazing opportunity to learn another side of communication.*

The 2020 State Finals marked the 15th year of the program for high school students, which encourages youth to learn about poetry through memorization and performance. All but five of California's counties participated in this year's event, with 53 student champions competing for the title. In response to the state's current COVID-19 public health emergency, the finals were modified to be a virtual competition.

"For 15 years, California Poetry Out Loud has been an opportunity to hear, honor, and celebrate the emerging voices of our state's young people," said California Arts Council Executive Director Anne Bown-Crawford. "Despite this year's necessary format change, we were once again astounded by the presence, passion, and artistry of each of the participants. Poetry as an art form is a powerful entry point for these students to learn both the strength of the words they speak, and the change that creative expression can effect."

An initiative of the National Endowment for the Arts and The Poetry Foundation, administered by the California Arts Council, Poetry Out Loud inspires in high school students the confidence to make themselves heard, using one of the most powerful tools at their disposal—art. Students are given the opportunity to interact with the words of the masters through recitation, building a relationship with the works and creating a sense of shared ownership branded by their own technique of volume, pitch, pace, and personal point of view.

The California Poetry Out Loud State Finals is the culminating competition between county winners who have shown their merit in the classroom, school, district, and county (a pyramid competition structure similar to a spelling bee). California's Poetry Out Loud is the largest event of its kind in the U.S. and has grown steadily since its inception. The 2020 competition series encompassed 53 counties, 282 schools, and 769 teachers, reaching nearly 56,000 students statewide.



# VISUAL & PERFORMING ARTS

Brad Fowers-Department Chair ♦ Elizabeth Johnson-Strings & Percussion ♦ Romney Clements-Fall Musical  
Marissa Kinneavy-Dance ♦ Lura Wilhelm-Visual Arts



U-Prep's 11th Annual Just Dance! was held in the Marr Auditorium on March 13 and 14. Just Dance! showcased over 125 students from U-Prep's Dance Department. With jazz, musical theatre, contemporary, and more, there was something for everyone to enjoy.



## CHAMBER ORCHESTRA

Music Teacher Elizabeth Johnson was proud to lead the Chamber Orchestra during their performance at the Shasta County Office of Education for the Principal for a Day event. Superintendent/Principal Shelle Peterson was pleased to have had the opportunity to introduce Mrs. Johnson and the orchestra to an audience of school and community leaders. It was a glorious performance and all who attended were very impressed!





# UPREP ATHLETICS



HIGH SCHOOL ATHLETICS DIRECTOR: STEVEN SCHUSTER

JUNIOR HIGH ATHLETICS DIRECTOR: ROBYN JOHNSON

ATHLETICS SECRETARY: NICOLE PRINGLE

ATHLETICS ADMINISTRATOR: ROCHELLE ANGLE

## NORTHERN SECTION ALL LEAGUE SOCCER TEAMS ANNOUNCED!



The Northern Section released its all-league boys and girls soccer teams. U-Prep girls soccer team won a Northern Athletic League title for the third straight year before winning the Northern Section D-II crown and senior Emma Nichols was named the league MVP. Ryanne Ampri, Savannah Leak, and Amber Anderson were also named all league. Kylie Walsh was named Honorable Mention. GO PANTHERS!





# UPREP ATHLETICS

## BOYS ALL LEAGUE SOCCER

Northern Athletic League

Miguel Rodriguez, Anderson, MVP

Brian Melendez, Anderson

Chris Marin, Anderson

Cooper McHaney, University Prep

Kenta Smith, University Prep

Ryan Cruse, University Prep

Brandon Chavez, Yreka

Mason Dancer, Yreka

Christian Hackler, Lassen

Nick Valdez, Lassen

Hebron Ferrier, West Valley

Alberto Sanchez, Central Valley

Honorable Mention

Juan Estrada, Anderson

Dean Farber, University Prep

Jonathan de Los Santos, Yreka

Kaleb Myers, Lassen

Isaiah Nicholson, West Valley

Ezequiel Sanchez, Central Valley



PROUD OF OUR PANTHERS!

HIGH SCHOOL ATHLETICS DIRECTOR: STEVEN SCHUSTER

JUNIOR HIGH ATHLETICS DIRECTOR: ROBYN JOHNSON

ATHLETICS SECRETARY: NICOLE PRINGLE

ATHLETICS ADMINISTRATOR: ROCHELLE ANGLE

### HIGH SCHOOL BASEBALL

Varsity boys were off to a hot start to their season! Some highlights include being 4-1 to start the season with wins over Enterprise, Orland, Paradise and Corning. In our win against Corning Riley Seay hit a go ahead home run in the 5<sup>th</sup> inning. In our dominating win over Paradise 24-2 Trevor Trueblood was 3-5 at the plate and also pitched a complete game allowing 2 hits along with striking out 6 batters. 3 of the 4 wins are against opponents in upper divisions from ours!



### HIGH SCHOOL SOFTBALL

Varsity girls started the season strong! In the season opener they beat Orland 11-10 with a walk-off double by senior, Ashley Rauch.



## College & Career Corner + Counseling News

Mrs. Mason, Mr. Williams, & Mr. Maikranz

### SAT & ACT CORONAVIRUS UPDATES

Students and parents requesting information on the SAT and ACT tests should access the following links:

SAT Update from College Board

<https://pages.collegeboard.org/collegeboard-covid-19-updates>

ACT Update from ACT

<https://www.act.org/content/act/en/covid-19.html>



### SPRING COLLEGE TRIP 2020

On March 5th and 6th, U-Prep juniors attended the annual Spring College trip. The trip began with a visit to St. Mary's College in beautiful Moraga. The students listened to a presentation from an admissions representative while touring the campus. Afterwards, students had the opportunity to enjoy the delicious cuisine from the food court. Walking the enormous and historic campus at UC Berkeley was a high point during our second stop on the tour. The final destination was reached on Friday, where students delighted in the Sonoma State University campus. This portion of the tour was unique since students were able to interview an alum from U-Prep now attending SSU. Students were also able to access the dorms and participate in a Q&A session with an Admissions representative. U-Prep offers two college tours during the school year, one in the fall and one in the spring. Both tours are two full days of a variety of different colleges and universities. For more information please contact school counselor, Joe Maikranz, [jmaikranz@suhsd.net](mailto:jmaikranz@suhsd.net).





## College & Career Corner + Counseling News

Mrs. Mason, Mr. Williams, & Mr. Maikranz

### Financial Aid Planning Tips for High School Students Affected by the Coronavirus

The coronavirus/COVID-19 outbreak is affecting the lives of students in many ways. It may have interrupted your college planning and created concerns about your financial aid. This flyer addresses some common financial aid concerns of graduating high school students related to efforts to stop the spread of the virus.

#### FAFSA Completion

If you are a high school senior and have not yet [completed your FAFSA](#), there is still time. You and at least one parent will need an FSA ID, which you can create when you begin the FAFSA or at [studentaid.gov/fsa-id/create-account/](https://studentaid.gov/fsa-id/create-account/)

#### FAFSA Completion Assistance

This Mapping Your Future [webinar](#) offers instructions on completing the 2020-21 FAFSA. Students and parents may also call 1-800-374-4072 for assistance.

#### Already Completed Your FAFSA?

Remember to check your Student Aid Report (SAR), available a few days after you submitted your FAFSA. The SAR will provide an Estimated Family Contribution (EFC) and provide instructions if there are any changes that need to be made. Go to [studentaid.gov/apply-for-aid/afsa](https://studentaid.gov/apply-for-aid/afsa), log in with your FSA ID, on the "My FAFSA" page, select "view" my Student Aid Report (SAR).

#### Grants and Scholarships

In most cases, you do not have repay grants and scholarships after graduation. For tips on scholarship application strategies, view our online webinar at [mappingyourfuture.org/media/2020-02-06-Scholarship-Strategies.mov](https://mappingyourfuture.org/media/2020-02-06-Scholarship-Strategies.mov)

#### Other Online Resources

- Scholarship Tracking Sheet  
[mappingyourfuture.org/Downloads/MappingYourFuture\\_Scholarship\\_Tracking.xlsx](https://mappingyourfuture.org/Downloads/MappingYourFuture_Scholarship_Tracking.xlsx)
- Scholarship Tips and Resources flyer  
[mappingyourfuture.org/downloads/Freescholarshipsearchresourcesflyer.pdf](https://mappingyourfuture.org/downloads/Freescholarshipsearchresourcesflyer.pdf)
- Money Management for Students  
[mappingyourfuture.org/downloads/DPandMMStudentsBorrowers.ppt](https://mappingyourfuture.org/downloads/DPandMMStudentsBorrowers.ppt)
- ABC's of Being a Good Student  
[mappingyourfuture.org/services/memberresourcesreg.cfm?mediaID=153](https://mappingyourfuture.org/services/memberresourcesreg.cfm?mediaID=153)

If you or someone you know has any financial aid questions, please feel free to contact Brad Williams at College OPTIONS – [bwilliams@collegeoptions.org](mailto:bwilliams@collegeoptions.org) or 530-768-5103.



MappingYourFuture.org  
1-800-374-4072

## College & Career Corner + Counseling News

Mrs. Mason, Mr. Williams, & Mr. Maikranz

### Shasta College Concurrent Enrollment Information and Changes

[www.shastacollege.edu/hsplacement](http://www.shastacollege.edu/hsplacement)

- Reminder: Students may enroll in up to 11 units in the fall and spring and up to 7 units in the summer. This includes Dual Enrollment Credits taken at U-Prep during Fall and Spring semester.
- The new **Concurrent Enrollment Permission Request form** can be scanned and emailed to [admissions@shastacollege.edu](mailto:admissions@shastacollege.edu) or mailed to the A/R office.
  - In order to determine correct placement, please ask students to submit their unofficial high school transcript with this request. If this is unavailable, students should report their cumulative grade point average, their most recent math or English course and the most recent grade earned in that math or English course.
- After submitting the Concurrent Enrollment Permission Request, **students will receive an email confirmation** informing them that their request has been processed. Students will then be able to check MyShasta to see their registration date and time.
- Once students receive their registration date and time they can now use MyShasta to **register themselves ONLINE**. Students can refer to [www.shastacollege.edu/hsplacement](http://www.shastacollege.edu/hsplacement) to learn how to register through MyShasta. If students need additional support registering/resetting passwords, please contact Admissions at (530) 242-7650 or our Student Success Center at (530) 242-7672.
- **Online materials to inform students** what concurrent enrollment is, what to expect when taking a college class, and how to use MyShasta to register for classes is at [www.shastacollege.edu/hsplacement](http://www.shastacollege.edu/hsplacement)

#### Due to the current school closures they are making the following accommodations-

- New Concurrent forms – we will accept the form without the principal signature.
  - Students will be allowed to register online as soon as they are cleared and notified by Admissions/Records staff
    - High School Principal signatures will be due by the following dates
      1. Summer enrollment: June 1
      2. Fall enrollment: July 30
      3. Note: if the student does not obtain the signature by the deadline, they risk being dropped from the class
- **Older concurrent forms if the students already completed the older form and already has required signatures (we will NOT make them fill out a new form)**
  - We will treat the old form as a "Concurrent Enrollment Permission Request" and inform students that they need to register online for classes



# College & Career Corner + Counseling News

Mrs. Mason, Mr. Williams, & Mr. Maikranz



**Home Internet**

You may qualify for affordable, Home Internet if you are participating in one of the following programs:

- Child Enrolled in the NSLP (National School Lunch Program)
- CalFresh (food stamps) or Supplemental Nutrition Assistance Program (SNAP)
- Supplemental Security Income (SSI) or Social Security Disability Insurance (SSDI)
- Medi-Cal
- Or Have a Household Income Under \$40,000/year

**Only \$10-\$23 a month**

**Some Providers Offer 60 Days of Free Service.**

To determine which of the Internet providers serves your area enter your zip code at this site: [www.everyoneon.org/CETF](http://www.everyoneon.org/CETF) It will list your choices and you can call the companies in your area.

**Spectrum**  
844-525-1574  
\$23/mo

**human-I-T**  
888-519-4724  
\$15/mo

**access**  
855-220-5211  
\$10/mo

**Frontier COMMUNICATIONS**  
888-864-8707  
\$20/mo

**COMCAST**  
855-846-8376  
\$9.99/mo

*For 2 months free, ask for Spectrum **Internet Assist**. If you qualify, you will be switched to the low-cost \$23 a month program after the free period ends.*



For more information scan the QR code using your mobile device camera



3/2020

# SPRING FEVER IS **NOT AN EXCUSED ABSENCE**



**REACH HIGHER**  
shasta

 **Attend to**  **Achieve**



## University Preparatory School 2019-2020 School Calendar

Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

20

1st Quarter Ends:      October 11      (43)  
 1st Semester Ends:    December 19    (43)  
 3rd Quarter Ends:      March 20      (48)  
 2nd Semester Ends:    May 28      (41)

Shaded = Student Attendance Days (175)

Su	M	Tu	W	Th	F	Sa
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29	30	31				

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Su	M	Tu	W	Th	F	Sa
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21	22	23	24	25	26	27
28	29	30				

<b>FINAL EXAMS</b>
<b>MINIMUM DAY</b>
<b>ACADEMIC CONFERENCES</b>

### HOLIDAYS/RECESSES

Labor Day ..... Sep 2  
 Veteran's Day Holiday ..... Nov 11  
*(by law must be Nov 11 if a weekday)*  
 Thanksgiving Break ..... Nov 25-29  
 Winter Break ..... Dec 20-Jan 6  
 Martin Luther King Day ..... Jan 20  
 Lincoln Day observed ..... Feb 17  
 Washington Day observed ..... Feb 18  
 February Recess ..... Feb 17-21  
 Spring Break ..... Apr 3-Apr 13  
 Memorial Day ..... May 25

Easter - April 12

### CERTIFICATED DATES

School Starts: August 13      Graduation: May 29  
 School Ends: May 28

Staff Work Days



Aug 12  
 May 29  
 Jun 1

Staff Development Days



Aug 9  
 Jan 6  
 April 3

Snow Day Makeup: April 3

*(If snow day makeup is used, then Staff Development Day work day will be moved to June 2)*

Revision Board Adopted 1-9-19

2020-2021

# University Preparatory School 2020-2021 School Calendar

**July 2020**

Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

1st Quarter Ends: October 9 (43)  
 1st Semester Ends: December 17 (43)  
 3rd Quarter Ends: March 19 (47)  
 2nd Semester Ends: May 27 (42)

Shaded = Student Attendance Days (175)

**August 2020**

Su	M	Tu	W	Th	F	Sa
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2	3	4	5	6	7	8
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16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

**September 2020**

Su	M	Tu	W	Th	F	Sa
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12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

**October 2020**

Su	M	Tu	W	Th	F	Sa
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4	5	6	7	8	9	10
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18	19	20	21	22	23	24
25	26	27	28	29	30	31

**November 2020**

Su	M	Tu	W	Th	F	Sa
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22	23	24	25	26	27	28
29	30					

**December 2020**

Su	M	Tu	W	Th	F	Sa
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19	20	21	22	23	24	25
26	27	28	29	30	31	

**January 2021**

Su	M	Tu	W	Th	F	Sa
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17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

**February 2021**

Su	M	Tu	W	Th	F	Sa
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7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28						

**March 2021**

Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

**April 2021**

Su	M	Tu	W	Th	F	Sa
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10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

**May 2021**

Su	M	Tu	W	Th	F	Sa
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16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

**June 2021**

Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

FINAL EXAMS
MINIMUM DAY
ACADEMIC CONFERENCES

## HOLIDAYS/RECESSES

Labor Day ..... Sep 7  
 Veteran's Day Holiday ..... Nov 11  
*(by law must be Nov 11 if a weekday)*  
 Thanksgiving Break ..... Nov 23-27  
 Winter Break ..... Dec 18-Jan 4  
 Martin Luther King Day ..... Jan 18  
 Lincoln Day observed ..... Feb 15  
 Washington Day observed ..... Feb 16  
 Spring Break ..... Apr 2-Apr 12  
 Memorial Day ..... May 31

Thanksgiving - November 26  
 Easter - April 4

## CERTIFICATED DATES

School Starts: August 11      Graduation: May 28  
 School Ends: May 27

Staff Work Days ○ Aug 10  
    May 28  
    Jun 1

Staff Development Days △ Aug 7  
    Jan 5  
    Apr 12

Snow Day Makeup: June 1  
*(If snow day makeup is used, then June 1  
 work day will be moved to June 2)*

Board Adopted 9-4-19

## Mission & Vision

University Preparatory School is an educational community invested in developing confident, capable, and compassionate citizens; its mission to immerse all students "in rigorous academics and meaningful extra-curricular activities" is supported by a collaborative and close-knit community of staff, students and parents and is based upon educational research and professional experience. The faculty and staff work together to provide students with many opportunities to excel academically and develop their potential as educated leaders and citizens in the 21st century through a rich and varied extra-curricular program. This vision is supported by offering a seven- period day to students from grades 6 through 12 so that they may pursue academic interests, such as studying multiple world languages or continue their development in the arts, including dance, drama, art, and music. The objective of this mission is to enable all students to become self-motivated, competent, and lifelong learners.